

**Idaho High School Activities Association**  
**8011 Ustick Rd Boise ID 83704**  
**FAX: (208) 322-5505**

**ELIGIBILITY VERIFICATION**

Verification of the athletic eligibility of student-athletes is the responsibility of the principal of each school. All participants in contests sponsored by the IHSAA must meet the eligibility regulations in each of the following:

1. Physical exam
2. Age
3. Enrolled full time
4. On target to graduate based on SBE graduation requirements
5. Number of semesters of eligibility
6. Attendance the previous semester
7. Number of subjects passed previous semester
8. Transfer students - permission to compete received from IHSAA
9. Students below a 2.0 GPA have an Academic Improvement Plan in place

I understand the above requirements as prescribed by the IHSAA Rules and Regulations and certify that all of our student-athletes who are competing in the sports listed below are eligible to participate.

**SPRING SPORTS — Due 3rd Friday in April**

If form is not remitted by due date, the fine listed below will be imposed.

<b>TRACK</b>			
Fine	\$5.00	\$5.00	\$10.00
	Boys	Girls	Total
9			
10			
11			
12			
Total			

<b>GOLF</b>			
Fine	\$5.00	\$5.00	
	Boys	Girls	Total
9			
10			
11			
12			
Total			

<b>TENNIS</b>			
Fine	\$5.00		\$5.00
	Boys	Girls	Total
9			
10			
11			
12			
Total			

<b>BASEBALL</b>			
Fine	\$5.00		\$5.00
	Boys	Girls	Total
9			
10			
11			
12			
Total			

<b>SOFTBALL</b>			
Fine	\$5.00	\$5.00	
	Boys	Girls	Total
9			
10			
11			
12			
Total			

**ALL SECTIONS MUST BE FILLED OUT**

<b><u>ENROLLMENT</u></b>	<b>Boys</b>	<b>Girls</b>
9th Grade	_____	_____
10th Grade	_____	_____
11th Grade	_____	_____
12th Grade	_____	_____
<b>Total # of Students</b>	_____	_____

No. of Foreign Exchange Students participating in Spring IHSAA Sports (\_\_\_\_)

No. of non-traditional students participating in Spring IHSAA Sports (\_\_\_\_)

No. of Students on an Academic Improvement Plan (\_\_\_\_)

No. of Students **NOT ON TARGET TO GRADUATE** on a Graduation Plan (\_\_\_\_)  
*Effective for the class of 2010*

NAME OF SCHOOL) \_\_\_\_\_

PRINCIPAL'S SIGNATURE \_\_\_\_\_

Date mailed \_\_\_\_\_